


Retail Food Inspection Report

Floyd County Health Department

Telephone (812) 948-4726

Establishment Name SAV-A-STEP FOOD MART NO. 54 (GRANTLINE RD)		Telephone Number Est 812/949-1790 Own (812) 945-3096		Date of Inspection 07/19/2021	ID#												
Address 4016 GRANT LINE ROAD, NEW ALBANY IN 47150		Purpose <input type="checkbox"/> Routine <input checked="" type="checkbox"/> Follow-up <input type="checkbox"/> Complaint <input type="checkbox"/> Pre-Operational <input type="checkbox"/> Temporary <input type="checkbox"/> HACCP <input type="checkbox"/> Other (list)		Follow Up	Released 07/29/2021												
Owner JOSEPH J. PIERCE				Menu Type 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/>													
Owner's Address 610 PROVIDENCE WAY CLARKSVILLE, IN 47129-																	
Person in Charge STEVE WATSON																	
Responsible Person's Email STORE54@SAVASTEP.COM																	
Certified Food Handler NANCY SILL																	
CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRAIVE COLUMN MARKED AS "R"																	
<table border="1"><thead><tr><th>Section #</th><th>C</th><th>NC</th><th>R</th><th>Narrative</th><th>To Be Corrected</th></tr></thead><tbody><tr><td colspan="6" style="height: 400px;"></td></tr></tbody></table>						Section #	C	NC	R	Narrative	To Be Corrected						
Section #	C	NC	R	Narrative	To Be Corrected												
Summary of Violations C NC R																	
Received by (name and title printed): STEVE WATSON			Inspected by (name and title printed): Christa Manus EHS														
Received by (signature):			Inspected by (signature): 														
cc:		cc:		cc:													